

EXHIBIT “C”

RECORDING INFORMATION SHEET50 RANCOCAS RD,
MT. HOLLY, NJ 08060

INSTRUMENT NUMBER:

5331568

DOCUMENT TYPE:

ASSIGNMENT OF MORTGAGE**Official Use Only**TIMOTHY D. TYLER
BURLINGTON COUNTYRECEIPT NUMBER
8440161
RECORDED ON
September 29, 2017 11:57 AMINSTRUMENT NUMBER
5331568BOOK: OR13298
PAGE: 8226

Document Charge Type	ASSIGNMENT OF MORTGAGE
Return Address <i>(for recorded documents)</i>	
INGEO 1300 NORTH 200 EAST, SUITE 118 LOGAN UT 84321	
No. Of Pages <i>(Excluding Recording Information and/or Summary Sheet)</i>	2
Consideration Amount	\$0.00
Recording Fee	\$50.00
Realty Transfer Fee	\$0.00
Total Amount Paid	\$50.00
Municipality	BURLINGTON TWP
Parcel Information	Block: N/A Lot: N/A
First Party Name	MORTGAGE ELEC REGISTRATION SYSTEMS INC
Second Party Name	BANK OF AMERICA

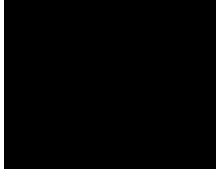
Additional Information (Official Use Only)

Ctrl Id: 5559750 Recording Clerk: connieb

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***** RETAIN THIS PAGE FOR FUTURE REFERENCE *****



Burlington County Document Summary Sheet

BURLINGTON COUNTY CLERK 50 RANCOCAS RD MOUNT HOLLY NJ 08060 1317	Transaction Identification Number	
	3150100 2567439	
Recorded Document to be Returned by Submitter to: SECURITY CONNECTIONS, INC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401		
Official Use Only	Submission Date (mm/dd/yyyy)	09/19/2017
	No. of Pages (excluding Summary Sheet)	2
	Recording Fee (excluding transfer tax)	\$50.00
	Realty Transfer Tax	\$0.00
	Total Amount	\$50.00
	Document Type	ASSIGNMENT OF MORTGAGE
	Electronic Recordation Level	L2 - Level 2 (With Images)
	Municipal Codes	BURLINGTON TWP 6
	Bar Code(s)	

Additional Information (Official Use Only)

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Burlington County Document Summary Sheet

ASSIGNMENT OF MORTGAGE	Type	ASSIGNMENT OF MORTGAGE			
	Consideration				
	Submitted By	SECURITY CONNECTIONS, INC (CSC/INGEO SYSTEMS INC)			
	Document Date	09/19/2017			
	Reference Info				
	Book ID	Book	Beginning Page	Instrument No.	Recorded/File Date
	OR	11329	879	4417422	
	ASSIGNOR	Name		Address	
		MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC			
	ASSIGNEE	Name		Address	
		BANK OF AMERICA MELISSA CONKLIN JOHN CONKLIN			
	Parcel Info				
	Property Type	Tax Dist.	Block	Lot	Qualifier
					Municipality

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[Space Above This Line for Recording Data]

This Document Prepared By:

**LISA CAMPBELL MOORE
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302**

Tax/Parcel #: 109.25-32

When Recorded Mail To:

**FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MELISSA CONKLIN AND JOHN CONKLIN, WIFE AND HUSBAND**

Date of Mortgage: **FEBRUARY 12, 2007**

Original Loan Amount: **\$29,500.00**

Property Address: **63 GUILFORD CT, BURLNGTN TWP, NEW JERSEY 08016**

Recorded on **FEBRUARY 27, 2007** in **INSTRUMENT NO. 4417422 BOOK 11329 PAGE 879** of the official Records of **BURLINGTON COUNTY, State of NEW JERSEY**.

Assignment of Mortgage - M [REDACTED]

Wintrack # [REDACTED]

Page 1

[REDACTED]
MERS Phone#: (888) 679-6377

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
9/15/17
Date

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR
QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**

By: Joseph Luis Rosario
(Signature)

JOSEPH LUIS ROSARIO
(Print name)
ASSISTANT VICE PRESIDENT

[Space Below This Line for Acknowledgments]
STATE OF Florida

COUNTY OF Hillsborough ss

I CERTIFY that on this 15 day of September 2017,
JOSEPH LUIS ROSARIO personally came before me and stated to my satisfaction that this person
(or if more than one, each person):

- (a) Was the maker of the attached instrument;
- (b) Was authorized to and did execute this instrument as ASSISTANT VICE PRESIDENT of the company, the entity named in this instrument; and,
- (c) Executed this instrument as the act of the entity named in this instrument

P. Bruegeman
(Print name and title below signature)

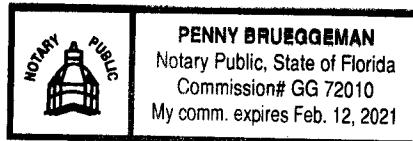
Signed and sworn to before me on 9/15, 2017

Penny Bruegeman

P. Bruegeman
Notary Public

Printed Name: Penny Bruegeman

My commission expires: 2/12/21



Assignment of Mortgage: [REDACTED]
Wintrack #: [REDACTED]

Page 2

RECORDING INFORMATION SHEET50 RANCOCAS RD,
MT. HOLLY, NJ 08060

INSTRUMENT NUMBER:

5433526

DOCUMENT TYPE:

ASSIGNMENT OF MORTGAGE**Official Use Only**

JOANNE SCHWARTZ

BURLINGTON COUNTY

RECEIPT NUMBER

8546760

RECORDED ON

January 09, 2019 3:25 PM

INSTRUMENT NUMBER

5433526

BOOK: OR13370

PAGE: 6060

Document Charge Type	ASSIGNMENT OF MORTGAGE
Return Address (for recorded documents) LLC SIMPLIFILE 4844 NORTH 300 WEST PROVO UT 84604	
No. Of Pages <i>(Excluding Recording Information and/or Summary Sheet)</i>	2
Consideration Amount	\$0.00
Recording Fee	\$50.00
Realty Transfer Fee	\$0.00
Total Amount Paid	\$50.00
Municipality	BURLINGTON TWP
Parcel Information	Block: N/A Lot: N/A
First Party Name	BANK OF AMERICA
Second Party Name	ABS LOAN TR

Additional Information (Official Use Only)

Ctrl Id: 5695035 Recording Clerk: jparish

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COVER SHEET (DOCUMENT SUMMARY FORM) IS PART OF BURLINGTON COUNTY FILING RECORD
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Burlington County Document Summary Sheet

BURLINGTON COUNTY CLERK
50 RANCOCAS RD
MOUNT HOLLY NJ 08060 1317

BURLINGTON COUNTY CLERK 50 RANCOCAS RD MOUNT HOLLY NJ 08060 1317	Transaction Identification Number	3690653	3203077
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Recorded Document to be Returned by Submitter to:
MERIDIAN ASSET SERVICES - API
3201 34TH ST S STE 310
ST PETERSBURG, FL 33711

Official Use Only	Submission Date (mm/dd/yyyy)	01/04/2019
	No. of Pages (excluding Summary Sheet)	2
	Recording Fee (excluding transfer tax)	\$50.00
	Realty Transfer Tax	\$0.00
	Total Amount	\$50.00
	Document Type	ASSIGNMENT OF MORTGAGE
	Electronic Recordation Level	L2 - Level 2 (With Images)
	Municipal Codes	
	BURLINGTON COUNTY	99

Additional Information (Official Use Only)

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Burlington County Document Summary Sheet

ASSIGNMENT OF MORTGAGE	Type	ASSIGNMENT OF MORTGAGE			
	Consideration				
	Submitted By	SIMPLIFILE, LLC. (SIMPLIFILE)			
	Document Date	12/21/2018			
	Reference Info				
	Book ID	Book	Beginning Page	Instrument No.	Recorded/File Date
		11329	879	N/A	
	ASSIGNOR	Name		Address	
		MELISSA CONKLIN			
		JOHN CONKLIN			
		BANK OF AMERICA NA			
	ASSIGNEE	Name		Address	
	ABS LOAN TRUST V				
Parcel Info					
Property Type	Tax Dist.	Block	Lot	Qualifier	Municipality

* DO NOT REMOVE THIS PAGE.
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Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

Space above for Recorder's use _____

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A.**, whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063**, (ASSIGNOR), does hereby grant, assign and transfer to **ABS LOAN TRUST V**, whose address is **ONE BRYANT PARK, 38TH FLOOR, NEW YORK, NEW YORK 10036**, (ASSENEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **2/12/2007**

Original Loan Amount: **\$29,500.00**

Executed by (Borrower(s)): **MELISSA CONKLIN & JOHN CONKLIN**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Mortgage Book/Liber/Volume **H329**, Page **879**,

Document/Instrument No: **N/A** in the Recording District of **BURLINGTON, NJ**, Recorded on **2/22/2007**.

MUNICIPALITY: TOWNSHIP OF BURLINGTON

Property more commonly described as: **63 GUILFORD CT, BURLINGTON TWP, NEW JERSEY 08016**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **DEC 21 2018**

BANK OF AMERICA, N.A., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: **MARK WATERMAN**
Title: **VICE PRESIDENT**

Witness Name: **MARSHALL HILL**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

DEC 21 2018
On _____, before me, **TERESA M. DE LA ROSA**, a Notary Public, personally appeared **MARK WATERMAN, VICE PRESIDENT** of/or **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **MARK WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal

(Notary Name): **TERESA M. DE LA ROSA**
My commission expires: **01/24/2022**



TERESA M. DE LA ROSA
Commission # G3 178438
Expires January 24, 2022
Bonded thru Budget Notary Services

RECORDING INFORMATION SHEET50 RANCOCAS RD,
MT. HOLLY, NJ 08060

INSTRUMENT NUMBER:

5467345

DOCUMENT TYPE:

ASSIGNMENT OF MORTGAGE**Official Use Only**JOANNE SCHWARTZ
BURLINGTON COUNTYRECEIPT NUMBER
8586472RECORDED ON
June 28, 2019 2:41 PMINSTRUMENT NUMBER
5467345BOOK: OR13394
PAGE: 3294

Document Charge Type	ASSIGNMENT OF MORTGAGE
Return Address (for recorded documents) LLC SIMPLIFILE 4844 NORTH 300 WEST PROVO UT 84604	
No. Of Pages <i>(Excluding Recording Information and/or Summary Sheet)</i>	1
Consideration Amount	\$0.00
Recording Fee	\$40.00
Realty Transfer Fee	\$0.00
Total Amount Paid	\$40.00
Municipality	BURLINGTON TWP
Parcel Information	Block: N/A Lot: N/A
First Party Name	ABS LOAN TR
Second Party Name	ABS REO TR

Additional Information (Official Use Only)

Ctrl Id: 5740364 Recording Clerk: kathy

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Burlington County Document Summary Sheet

BURLINGTON COUNTY CLERK
50 RANCOCAS RD
MOUNT HOLLY NJ 08060 1317

BURLINGTON COUNTY CLERK 50 RANCOCAS RD MOUNT HOLLY NJ 08060 1317	Transaction Identification Number	3882599	3455662
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Recorded Document to be Returned by Submitter to:
RICHMOND MONROE - SPS
82 JIM LINEGAR LANE
BRANSON WEST, MO 65686

Official Use Only	Submission Date (mm/dd/yyyy)	06/20/2019
	No. of Pages (excluding Summary Sheet)	1
	Recording Fee (excluding transfer tax)	\$40.00
	Realty Transfer Tax	\$0.00
	Total Amount	\$40.00
	Document Type	ASSIGNMENT OF MORTGAGE
	Electronic Recordation Level	L2 - Level 2 (With Images)
	Municipal Codes	BURLINGTON TWP
		6

Additional Information (Official Use Only)

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Burlington County Document Summary Sheet

ASSIGNMENT OF MORTGAGE	Type	ASSIGNMENT OF MORTGAGE			
	Consideration				
	Submitted By	SIMPLIFILE, LLC. (SIMPLIFILE)			
	Document Date	05/29/2019			
	Reference Info				
	Book ID	Book	Beginning Page	Instrument No.	Recorded/File Date
		11329	879		
	ASSIGNOR	Name		Address	
		ABS LOAN TRUST V SELECT PORTFOLIO SERVICING INC MELISSA CONKLIN JOHN CONKLIN			
	ASSIGNEE	Name		Address	
	ABS REO TRUST V				
Parcel Info					
Property Type	Tax Dist.	Block	Lot	Qualifier	Municipality

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Recording Requested By:
Select Portfolio Servicing, Inc.

When recorded return to :
Richmond Monroe Group
82 Jim Linegar LN
Branson West, MO. 65737
SPS # *RRR*

T

CORPORATE ASSIGNMENT OF MORTGAGE

NJ/BURLINGTON

Assignment Prepared on: May 23, 2019

Assignor: ABS LOAN TRUST V BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: ABS REO TRUST V, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 2/12/2007, in the amount of \$29,500.00, executed by MELISSA CONKLIN AND JOHN CONKLIN, WIFE AND HUSBAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR QUICKEN LOANS INC. ITS SUCCESSORS AND ASSIGNS.
Recorded: 2/22/2007, Book: 11329, Page: 879 in BURLINGTON County, State of New Jersey.

The property is located in the Township of BURLINGTON.
Property Address: 63 GUILFORD CT, BURLINGTON TWP, NJ, 08016

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

ABS LOAN TRUST V BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

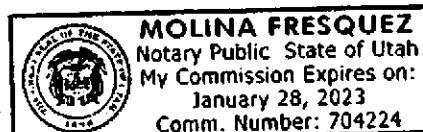
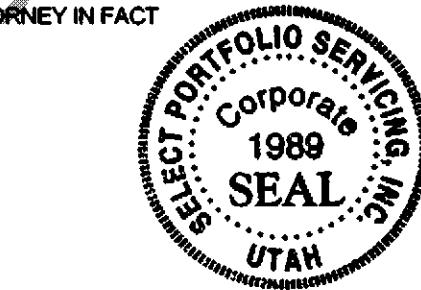
On: MAY 29, 2019
By: *Lorena Medina*
Name: Lorena Medina
Title: Document Control Officer

State of UTAH
County of SALT LAKE

On MAY 29 2019, before me, Molina Fresquez, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Lorena Medina, Doc. Control Officer, ABS LOAN TRUST V BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Molina Fresquez
Molina Fresquez
Notary Expires: JAN 28 2023 / #: 704224



NJ/BURLINGTON

RECORDING INFORMATION SHEET50 RANCOCAS RD,
MT. HOLLY, NJ 08060

INSTRUMENT NUMBER:

5549085

DOCUMENT TYPE:

ASSIGNMENT OF MORTGAGE**Official Use Only**JOANNE SCHWARTZ
BURLINGTON COUNTYRECEIPT NUMBER
8673008RECORDED ON
July 10, 2020 12:41 PMINSTRUMENT NUMBER
5549085BOOK: OR13454
PAGE: 3119

Document Charge Type	ASSIGNMENT OF MORTGAGE
Return Address (for recorded documents) LLC SIMPLIFILE 4844 NORTH 300 WEST PROVO UT 84604	
No. Of Pages <i>(Excluding Recording Information and/or Summary Sheet)</i>	1
Consideration Amount	\$0.00
Recording Fee	\$40.00
Realty Transfer Fee	\$0.00
Total Amount Paid	\$40.00
Municipality	BURLINGTON TWP
Parcel Information	Block: N/A Lot: N/A
First Party Name	ABS REO TR
Second Party Name	ABS LOAN TR

Additional Information (Official Use Only)

Ctrl Id: 5845723 Recording Clerk: gvaughan

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Burlington County Document Summary Sheet

BURLINGTON COUNTY CLERK 50 RANCOCAS RD MOUNT HOLLY NJ 08060 1317	Transaction Identification Number	4428863	4158840
	Recorded Document to be Returned by Submitter to:		
	RESIDENTIAL REAL ESTATE REVIEW, INC.		
	3217 DECKER LAKE DR WEST VALLEY CITY, UT 84119		
Official Use Only	Submission Date (mm/dd/yyyy)	06/19/2020	
	No. of Pages (excluding Summary Sheet)	1	
	Recording Fee (excluding transfer tax)	\$40.00	
	Realty Transfer Tax	\$0.00	
	Total Amount	\$40.00	
Document Type	ASSIGNMENT OF MORTGAGE		
Electronic Recordation Level	L2 - Level 2 (With Images)		
Municipal Codes	BURLINGTON TWP		
	6		

Additional Information (Official Use Only)

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Burlington County Document Summary Sheet

ASSIGNMENT OF MORTGAGE	Type	ASSIGNMENT OF MORTGAGE				
	Consideration					
	Submitted By	SIMPLIFILE, LLC. (SIMPLIFILE)				
	Document Date	02/12/2007				
	Reference Info					
	Book ID	Book	Beginning Page	Instrument No.	Recorded/File Date	
		11329	879	4417422		
	ASSIGNOR	Name		Address		
		ABS REO TRUST V				
	ASSIGNEE	Name		Address		
		ABS LOAN TRUST V				
	Parcel Info					
	Property Type	Tax Dist.	Block	Lot	Qualifier	Municipality

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Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref [REDACTED]

CORPORATE ASSIGNMENT OF MORTGAGE

NJ/BURLINGTON

Assignment Prepared on: May 28, 2020

Assignor: ABS REO TRUST V BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O
SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: ABS LOAN TRUST V, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE
DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named
Assignee all interest under that certain Mortgage Dated: 2/12/2007, in the amount of \$29,500.00, executed by
MELISSA CONKLIN AND JOHN CONKLIN, WIFE AND HUSBAND to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS") AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS.
Recorded: 2/27/2007, Instrument #: 4417422, Book: 11329, Page: 879 in BURLINGTON County, State of New
Jersey.

The property is located in the Township of BURLINGTON.
Property Address: 63 GUILFORD CT, BURLINGTON TWP, NJ, 08016

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

ABS REO TRUST V BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: JUN 11 2020

By: 

Name: Jordan Benincosa

Title: Document Control Officer



State of UTAH

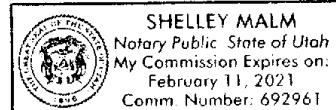
County of SALT LAKE

On JUN 11 2020, before me, Shelley Malm, a Notary Public in
and for SALT LAKE in the State of UTAH, personally appeared Jordan Benincosa,
Document Control Officer, ABS REO TRUST V BY SELECT PORTFOLIO SERVICING, INC., ITS
ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Shelley Malm

Notary Expires: FEB 11 2021 / #: 692961



NJ/BURLINGTON

RECORDING INFORMATION SHEET50 RANCOCAS RD,
MT. HOLLY, NJ 08060INSTRUMENT NUMBER:

5602008

DOCUMENT TYPE:

ASSIGNMENT OF MORTGAGE**Official Use Only**JOANNE SCHWARTZ
BURLINGTON COUNTYRECEIPT NUMBER
8724730
RECORDED ON
January 06, 2021 2:02 PMINSTRUMENT NUMBER
5602008BOOK: OR13495
PAGE: 2368

Document Charge Type	ASSIGNMENT OF MORTGAGE
Return Address (for recorded documents) LLC SIMPLIFILE 4844 NORTH 300 WEST PROVO UT 84604	
No. Of Pages <i>(Excluding Recording Information and/or Summary Sheet)</i>	3
Consideration Amount	\$0.00
Recording Fee	\$60.00
Realty Transfer Fee	\$0.00
Total Amount Paid	\$60.00
Municipality	BURLINGTON TWP
Parcel Information	Block: N/A Lot: N/A
First Party Name	ABS LOAN TR V
Second Party Name	WILMINGTON SAV FUND SOCIETY

Additional Information (Official Use Only)

Ctrl Id: 5921623 Recording Clerk: vramirez

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Burlington County Document Summary Sheet

BURLINGTON COUNTY CLERK
50 RANCOCAS RD
MOUNT HOLLY NJ 08060 1317

BURLINGTON COUNTY CLERK 50 RANCOCAS RD MOUNT HOLLY NJ 08060 1317	Transaction Identification Number	4848607	4675683
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Recorded Document to be Returned by Submitter to:
AMIP MANAGEMENT, LLC
3020 OLD RANCH PARKWAY, SUITE 180
SEAL BEACH, CA 90740

Official Use Only	Submission Date (mm/dd/yyyy)	12/15/2020
	No. of Pages (excluding Summary Sheet)	3
	Recording Fee (excluding transfer tax)	\$60.00
	Realty Transfer Tax	\$0.00
	Total Amount	\$60.00
	Document Type	ASSIGNMENT OF MORTGAGE
	Electronic Recordation Level	L2 - Level 2 (With Images)
	Municipal Codes	BURLINGTON TWP
		6

Additional Information (Official Use Only)

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RETAIN THIS PAGE FOR FUTURE REFERENCE.



Burlington County Document Summary Sheet

ASSIGNMENT OF MORTGAGE	Type	ASSIGNMENT OF MORTGAGE			
	Consideration				
	Submitted By	SIMPLIFILE, LLC. (SIMPLIFILE)			
	Document Date	08/25/2020			
	Reference Info				
	Book ID	Book	Beginning Page	Instrument No.	Recorded/File Date
		11329	879	4417422	
	ASSIGNOR	Name		Address	
		ABS LOAN TRUST V			
		SELECT PORTFOLIO SERVICING INC			
		MELISSA CONKLIN			
		JOHN CONKLIN			
	ASSIGNEE	Name		Address	
		WILMINGTON SAVINGS FUND SOCIETY FSB TR			
	HOME PRESERVATION PARTNERSHIP TRUST				
Parcel Info					
Property Type	Tax Dist.	Block	Lot	Qualifier	
				Municipality	

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RETAIN THIS PAGE FOR FUTURE REFERENCE.

Prepared By and Return To:

Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

Loan N [REDACTED]

Space above for Recorder's use [REDACTED]

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ABS LOAN TRUST V, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY-IN-FACT, whose address is 3217 SOUTH DECKER LAKE DRIVE, WEST VALLEY CITY, UT 84119, (ASSIGNOR), does hereby grant, assign and transfer to ~~Not See exhibit A~~, whose address is ~~Not See exhibit A~~, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 2/12/2007

Original Loan Amount: \$29,500.00

Executed by (Borrower(s)): MELISSA CONKLIN & JOHN CONKLIN

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Mortgage Book/Liber/Volume 11329, Page 879

Document/Instrument No: N/A in the Recording District of Burlington, NJ, Recorded on 2/22/2007.

MUNICIPALITY: TOWNSHIP OF BURLINGTON

Property more commonly described as: 63 GUILFORD CT, BURLINGTON TWP, NEW JERSEY 08016

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 8/26/09

ABS LOAN TRUST V, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY-IN-FACT

By: BRYAN BALL
Title: DOCUMENT CONTROL OFFICER

Witness Name: Bill Koch

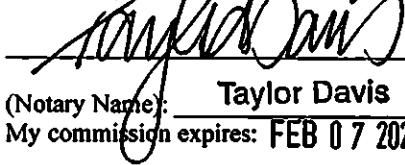


A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **UTAH**
County of **Salt Lake**

On **AUG 25 2020**, before me, **Taylor Davis**, a Notary Public, personally
appeared **Bryan Ball**, **Document Control Officer**, of for **SELECT
PORTFOLIO SERVICING, INC., AS ATTORNEY-IN-FACT FOR ABS LOAN TRUST V**, personally known
to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the
State of **Utah** that the foregoing paragraph is true and correct. I further certify **Bryan Ball**
signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.


Taylor Davis
(Notary Name): **Taylor Davis**
My commission expires: **FEB 07 2022**

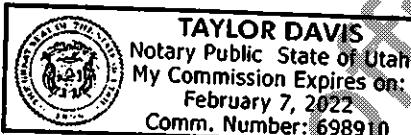


EXHIBIT A

****WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY
AS TRUSTEE OF HOME PRESERVATION PARTNERSHIP TRUST**

****PPR NOTE CO., INC., 920 CASSAT RD., SUITE 210, BERWYN, PA 19312**

Unofficial Document

RECORDING INFORMATION SHEET50 RANCOCAS RD,
MT. HOLLY, NJ 08060INSTRUMENT NUMBER:

5602009

DOCUMENT TYPE:

ASSIGNMENT OF MORTGAGE**Official Use Only**JOANNE SCHWARTZ
BURLINGTON COUNTYRECEIPT NUMBER
8724730
RECORDED ON
January 06, 2021 2:02 PMINSTRUMENT NUMBER
5602009BOOK: OR13495
PAGE: 2374

Document Charge Type	ASSIGNMENT OF MORTGAGE
Return Address (for recorded documents) LLC SIMPLIFILE 4844 NORTH 300 WEST PROVO UT 84604	
No. Of Pages (Excluding Recording Information and/or Summary Sheet)	1
Consideration Amount	\$0.00
Recording Fee	\$40.00
Realty Transfer Fee	\$0.00
Total Amount Paid	\$40.00
Municipality	BURLINGTON TWP
Parcel Information	Block: N/A Lot: N/A
First Party Name	WILMINGTON SAV FUND SOCIETY
Second Party Name	WILMINGTON SAV FUND SOCIETY

Additional Information (Official Use Only)

Ctrl Id: 5921624 Recording Clerk: vramirez

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Burlington County Document Summary Sheet

BURLINGTON COUNTY CLERK
50 RANCOCAS RD
MOUNT HOLLY NJ 08060 1317

BURLINGTON COUNTY CLERK 50 RANCOCAS RD MOUNT HOLLY NJ 08060 1317	Transaction Identification Number	4848607	4675684
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Recorded Document to be Returned by Submitter to:
AMIP MANAGEMENT, LLC
3020 OLD RANCH PARKWAY, SUITE 180
SEAL BEACH, CA 90740

Official Use Only	Submission Date (mm/dd/yyyy)	12/15/2020
	No. of Pages (excluding Summary Sheet)	1
	Recording Fee (excluding transfer tax)	\$40.00
	Realty Transfer Tax	\$0.00
	Total Amount	\$40.00
	Document Type	ASSIGNMENT OF MORTGAGE
	Electronic Recordation Level	L2 - Level 2 (With Images)
	Municipal Codes	BURLINGTON TWP 6

Additional Information (Official Use Only)

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Burlington County Document Summary Sheet

ASSIGNMENT OF MORTGAGE	Type	ASSIGNMENT OF MORTGAGE			
	Consideration				
	Submitted By	SIMPLIFILE, LLC. (SIMPLIFILE)			
	Document Date	12/14/2020			
	Reference Info				
	Book ID	Book	Beginning Page	Instrument No.	Recorded/File Date
		11329	879	4417422	
	ASSIGNOR	Name		Address	
		WILMINGTON SAVINGS FUND SOCIETY FSB TR			
		HOME PRESERVATION PARTNERSHIP TRUST			
		MELISSA CONKLIN			
		JOHN CONKLIN			
	ASSIGNEE	Name		Address	
		WILMINGTON SAVINGS FUND SOCIETY FSB TR			
		RESIDENTIAL CREDIT OPPORTUNITIES TRUST VI-A			
Parcel Info					
Property Type	Tax Dist.	Block	Lot	Qualifier	
				Municipality	

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RETAIN THIS PAGE FOR FUTURE REFERENCE.

Prepared by and when
Recorded Return to:

AMIP Management
Attn: Dena Noble
3020 Old Ranch Pkwy #180
Seal Beach, CA 90740

Servicer [REDACTED]

ASSIGNMENT OF Mortgage

For Value Received, WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF HOME PRESERVATION PARTNERSHIP TRUST (herein "Assignor") whose address c/o PPR Note Co., LLC, 920 Cassatt Road, Berwyn, PA 19312, does hereby grant, sell, assign, transfer and convey, unto WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPORTUNITIES TRUST VI-A (herein "Assignee"), whose address is 3020 OLD RANCH PARKWAY, STE 180, SEAL BEACH, CA 90740, a certain described Mortgage, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Mortgage from Melissa Conklin and John Conklin, wife and husband to Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loans Inc. in the amount of \$29,500.00 dated 2/12/2007 and filed for record 2/27/2007 as Instrument 4417422 in the official records of Burlington County, STATE OF New Jersey.

Book 11329, Page 879

Property Address: : 63 GUILFORD CT, BURLINGTON TWP, NJ 08016

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 14, 2020

WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF HOME PRESERVATION PARTNERSHIP TRUST

By: American Mortgage Investment Partners Management, LLC, its Attorney-in-Fact

By: _____
Ron McMahan
CEO

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

On 12-14-2020 before me, Valya Fisher, the undersigned Notary Public, personally appeared Ron McMahan who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature Valya Fisher
Valya Fisher, Notary Public